

Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Poweshiek County, Iowa  
Tuesday, November 3, 2026  
1st Ward, GR - 06GR  
00500



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendment is located on the back of this ballot in the right column.

**Political Organizations**  
Republican Party (REP)  
Democratic Party (DEM)  
Libertarian Party (LIB)

| Federal Offices                             |     |
|---------------------------------------------|-----|
| For United States Senator                   |     |
| Vote for no more than One                   |     |
| <input type="radio"/> Ashley Hinson         | REP |
| <input type="radio"/> Josh Turek            | DEM |
| <input type="radio"/> Thomas Laehn          | LIB |
| <input type="radio"/>                       |     |
| <div>(Write-in vote, if any)</div>          |     |
| For United States Representative District 2 |     |
| Vote for no more than One                   |     |
| <input type="radio"/> Joe Mitchell          | REP |
| <input type="radio"/> Lindsay James         | DEM |
| <input type="radio"/> Rick Stewart          | LIB |
| <input type="radio"/> Dave Bushaw           |     |
| <input type="radio"/>                       |     |
| <div>(Write-in vote, if any)</div>          |     |

| State Offices                                       |     |
|-----------------------------------------------------|-----|
| For Governor / Lieutenant Governor                  |     |
| Vote for no more than One Team                      |     |
| <input type="radio"/> Zach Lahn<br>Derek Wulf       | REP |
| <input type="radio"/> Rob Sand<br>Dave Muhlbauer    | DEM |
| <input type="radio"/>                               |     |
| <div>(Write-in vote for Governor, if any)</div>     |     |
| <div>(Write-in vote for Lt. Governor, if any)</div> |     |
| For Secretary of State                              |     |
| Vote for no more than One                           |     |
| <input type="radio"/> Paul D. Pate                  | REP |
| <input type="radio"/> Ryan Peterman                 | DEM |
| <input type="radio"/>                               |     |
| <div>(Write-in vote, if any)</div>                  |     |
| For Auditor of State                                |     |
| Vote for no more than One                           |     |
| <input type="radio"/> Chris Cournoyer               | REP |
| <input type="radio"/> Taylor Wettach                | DEM |
| <input type="radio"/>                               |     |
| <div>(Write-in vote, if any)</div>                  |     |
| For Treasurer of State                              |     |
| Vote for no more than One                           |     |
| <input type="radio"/> Roby Smith                    | REP |
| <input type="radio"/> John Norwood                  | DEM |
| <input type="radio"/>                               |     |
| <div>(Write-in vote, if any)</div>                  |     |
| For Secretary of Agriculture                        |     |
| Vote for no more than One                           |     |
| <input type="radio"/> Mike Naig                     | REP |
| <input type="radio"/> Chris Jones                   | DEM |
| <input type="radio"/>                               |     |
| <div>(Write-in vote, if any)</div>                  |     |
| For Attorney General                                |     |
| Vote for no more than One                           |     |
| <input type="radio"/> Brenna Bird                   | REP |
| <input type="radio"/> Nate Willems                  | DEM |
| <input type="radio"/>                               |     |
| <div>(Write-in vote, if any)</div>                  |     |

| State Offices                           |     |
|-----------------------------------------|-----|
| For State Senator District 27           |     |
| Vote for no more than One               |     |
| <input type="radio"/> Annette Sweeney   | REP |
| <input type="radio"/>                   |     |
| <div>(Write-in vote, if any)</div>      |     |
| For State Representative District 53    |     |
| Vote for no more than One               |     |
| <input type="radio"/> Dean Fisher       | REP |
| <input type="radio"/> Berleen Wobeter   | DEM |
| <input type="radio"/>                   |     |
| <div>(Write-in vote, if any)</div>      |     |
| County Offices                          |     |
| For Board of Supervisor                 |     |
| Vote for no more than Two               |     |
| <input type="radio"/> Jeff Tindle       | REP |
| <input type="radio"/> Jason Roudabush   | DEM |
| <input type="radio"/> Diana Dawley      | DEM |
| <input type="radio"/>                   |     |
| <div>(Write-in vote, if any)</div>      |     |
| <input type="radio"/>                   |     |
| <div>(Write-in vote, if any)</div>      |     |
| For County Treasurer                    |     |
| Vote for no more than One               |     |
| <input type="radio"/> Jennifer Anderson | REP |
| <input type="radio"/>                   |     |
| <div>(Write-in vote, if any)</div>      |     |
| For County Recorder                     |     |
| Vote for no more than One               |     |
| <input type="radio"/> Jodi L Meyer      | REP |
| <input type="radio"/>                   |     |
| <div>(Write-in vote, if any)</div>      |     |
| For County Attorney                     |     |
| Vote for no more than One               |     |
| <input type="radio"/> Bart K. Klaver    | REP |
| <input type="radio"/>                   |     |
| <div>(Write-in vote, if any)</div>      |     |

Non Partisan Offices

For Soil and Water Conservation District Commissioner

Vote for no more than Two

John Mann

Mike Phillips

(Write-in vote, if any)

(Write-in vote, if any)

For County Agricultural Extension Council

Vote for no more than Five

Bailey Asberry

Christina Sporer

Kristin Davidson

Gabrielle M. Axmear

Jennifer Bos

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

JUDICIAL BALLOT

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Court of Appeals Judge

Julie A. Schumacher

Yes

No

Sharon Soorsholtz Greer

Yes

No

John M. Sandy

Yes

No

District 8A Court Judge

Amber L. Thompson

Yes

No

Dustin Hite

Yes

No

District 8A Associate Judge

Jennifer Nicole Jensen

Yes

No

Susan Cole

Yes

No

Constitutional Amendment

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides that any bill to increase the individual income tax rate or the corporate income tax rate, or the rate of any other type of tax based upon income or legal and special reserves, shall require the affirmative votes of at least two-thirds of the members elected to each house of the legislature for passage. Further, the two-thirds majority vote requirement applies to the passage of a bill to establish a new tax on any type of income or legal and special reserves imposed by the state. The requirement excludes taxes imposed at the option of a local government. A lawsuit challenging the proper enactment of a bill under this section must be filed no later than one year following the enactment.

YES

NO