

Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Poweshiek County, Iowa  
Tuesday, November 8, 2022



JUPS - 10.1020  
00903

SAMPLE

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot, beginning in the middle column.

The Constitutional Amendment is located on the back of this ballot in the right column.

**Political Organizations**  
Democratic Party (DEM)  
Republican Party (REP)  
Libertarian Party (LIB)

**Federal Offices**

**For United States Senator**

Vote for no more than One

Michael Franken DEM

Chuck Grassley REP

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 2**

Vote for no more than One

Liz Mathis DEM

Ashley Hinson REP

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor / Lieutenant Governor**

Vote for no more than One team

Deidre DeJear DEM  
Eric Van Lancker

Kim Reynolds REP  
Adam Gregg

Rick Stewart LIB  
Marco Battaglia

\_\_\_\_\_  
(Write-in vote for Governor, if any)

\_\_\_\_\_  
(Write-in vote for Lt. Governor, if any)

**For Secretary of State**

Vote for no more than One

Joel Miller DEM

Paul D. Pate REP

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

Rob Sand DEM

Todd Halbur REP

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

Michael L. Fitzgerald DEM

Roby Smith REP

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

John Norwood DEM

Mike Naig REP

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

Vote for no more than One

Tom Miller DEM

Brenna Bird REP

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator District 27**

Vote for no more than One

Sam Cox DEM

Annette Sweeney REP

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 53**

Vote for no more than One

Sarah Smith DEM

Dean Fisher REP

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For Board of Supervisors**

Vote for no more than Two

Jason Roudabush DEM

Paul Pohlon DEM

Jeff Tindle REP

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

Vote for no more than One

Sandy K. Ross REP

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

Vote for no more than One

Dianna Lee Longhenry REP

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

Vote for no more than One

Bart K. Klaver REP

\_\_\_\_\_  
(Write-in vote, if any)

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**Non-Partisan Offices**

**For Union Township Trustee**

**Vote for no more than One**

\_\_\_\_\_  
(Write-in vote, if any)

**For Union Township Clerk**

**Vote for no more than One**

Linda Baeza Porter

\_\_\_\_\_  
(Write-in vote, if any)

**For Soil and Water Conservation District Commissioner**

**Vote for no more than Two**

John Mann

Mike Phillips

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**For Agricultural Extension Council**

**Vote for no more than Five**

Paul Hawkins

Jason Meyer

Gabrielle Axmear

Brianna James

Melissa Doty

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**JUDICIAL BALLOT**

**Notice to Voters:** Vote on all names by filling in the appropriate oval below each name.

Shall the following Judges be retained in office?

**Supreme Court Justice**

Matthew McDermott

YES

NO

Dana L. Oxley

YES

NO

**Court of Appeals Judge**

Paul B. Ahlers

YES

NO

Gina Badding

YES

NO

**District 8A Court Judge**

Joel D. Yates

YES

NO

**District 8A Associate Judge**

Kirk Arthur Daily

YES

NO

**District 8A Associate Juvenile Judge**

William S. Owens

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.

Full Text:

Article I of the Constitution of the State of Iowa is amended by adding the following new section: Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.

YES

NO